

NORTH DAKOTA ETHICS COMMISSION SFN 62343 (2-2024)

Case Number

Article XIV of the North Dakota Constitution prohibits gifts from lobbyists to public officials. Pursuant to its constitutional authority, the Ethics Commission has adopted exclusions in the Commission's rules regarding this lobbyist-gift prohibition. Under these rules, "food and beverage served for immediate consumption at any private or public social or educational event" is excluded from the lobbyist-gift prohibition.

Prior to a public or private social and educational event, the sponsor shall file this notice form with the Ethics Commission providing details of the planned event. Please note filing the form does NOT constitute approval of the event by the Ethics Commission.

If you have questions about this form or would like to request the form in an alternate format, contact the Ethics Commission at (701) 328-5325. We will take reasonable steps to accommodate your needs.

CONTACT INFORMATION

Event Start Date

Event End Date

Location

Name	John Ward				
Address					
Email Address	jward@esattorneys.com				
Phone Number					
Are you a registered lobbyist?	Yes				
Lobbyist Badge Number					
EVENT INFORMATION					
Event Name	Private social event				

Sponsor(s) Prime Therapeutics

Pirogue

Tuesday, January 14, 2025

Tuesday, January 14, 2025

Type of Event

Private Social and Educational Event

Educational Component of Event (describe with detail)

PBM 101

Number of Total Projected Attendees 4

Number of Projected Attendees who

are Public Officials *

Number of Projected Attendees who 2

are Registered Lobbyists

Total Estimated Cost of Event per 45

Attendee

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

1

Food and beverage

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents



PBM-101_2nd-Edition_2025.pdf

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) John Ward

Date Tuesday, January 14, 2025



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CONTACT INFORMATION

Name Deidre Hillman

Address 4321 20th Ave

Bismarck, ND, 58504

Email Address 13thhat@gmail.com

Phone Number (701) 400-2598

Are you a registered lobbyist?

Lobbyist Badge Number

EVENT INFORMATION

Event Name Giving Hearts Day

Event Start Date Wednesday, February 12, 2025

Event End Date Wednesday, February 12, 2025

Location Capitol

Giving Hearts Day / Dakota Medical Foundation / Impact

Foundation

Type of Event

Public Social and Educational Event

Educational Component of Event (describe with detail)

We will have a table setup at the capitol on Feb 12th and 13th offering education about the 70 charities participating in this years Giving Hearts Day. There will be an interactive map where people can pin their district. We will hand out GHD stickers and pens along with some flyers about the impact of GHD in our state.

0

0

1

Number of Total Projected Attendees 10

Number of Projected Attendees who

are Public Officials *

Number of Projected Attendees who

are Registered Lobbyists

Total Estimated Cost of Event per

Attendee

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

No cost for the booth, educational materials if \$200 for printing, stickers \$60, pens \$200. No food or beverages are planned.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

To clarify -"attendees" are the charities who will be at the booth. We don't know who from the capitol will stop by our booth so its possible we will reach public officials and lobbyists but we won't know that in advance.

Add Supporting Documents

Certification I certify that the information provided in this meeting

notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding

this meeting notice.

Signature (typed name is acceptable) Deidre Hillman

Date Tuesday, January 14, 2025



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CONTACT INFORMATION

Name Jacob Thomsen

Address 1515 Burnt Boat Dr., Ste C-148

Bismarck, ND, 58503

Email Address jacob@ndfamilyalliance.org

Phone Number (218) 791-7794

Are you a registered lobbyist?

Lobbyist Badge Number 1307

EVENT INFORMATION

Event Name 2025 ND Pro-Life Conference

Event Start Date Wednesday, January 22, 2025

Event End Date Wednesday, January 22, 2025

Location Russel Reid Auditorium, ND Heritage Center

North Dakota Family Alliance

Type of Event

Public Social and Educational Event

Educational Component of Event (describe with detail)

Presentations from various speakers on the adverse effects of abortion and the state of the abortion issue in our state and nation.

Number of Total Projected Attendees 150

Number of Projected Attendees who

are Public Officials *

20

Number of Projected Attendees who

are Registered Lobbyists

7

25

Total Estimated Cost of Event per

Attendee

food/beverage)

Description of Costs Associated with the Event (e.g. venue rental, educational materials,

Venue rental, speaker's fees, food/beverage, signs, promotional materials

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

Certification I certify that the information provided in this meeting

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this meeting notice.

Signature (typed name is acceptable) Jacob Thomsen

Date Wednesday, January 15, 2025



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CONTACT INFORMATION

Name Brittney Roehrich

Address 1120 College Drive, Suite 101

Bismarck, ND, 58501

Email Address brittney@ndbuild.com

Phone Number (701) 222-2401

Are you a registered lobbyist?

Lobbyist Badge Number 1546

EVENT INFORMATION

Event Name NDAB & NDAR Legislative Social

Event Start Date Tuesday, February 4, 2025

Event End Date Tuesday, February 4, 2025

Location Sixteen03 Main Events, 1603 E Main Ave, Bismarck, ND 58501

North Dakota Association of REALTORS® & North Dakota

Association of Builders

Type of Event

Private Social and Educational Event

Educational Component of Event (describe with detail)

Speakers from the industry will share information on current issues affecting builders and realtors.

Number of Total Projected Attendees 200

Number of Projected Attendees who are Public Officials *

80

Number of Projected Attendees who

are Registered Lobbyists

5

Total Estimated Cost of Event per Attendee

18.00

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Venue rental, food/beverage, invitations, and educational materials.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

There will also be non-lobbyists and non-legislators at the event as well.

Add Supporting Documents



2025 NDAB NDAR LEGISLATIVE SOCI... .pdf

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Brittney Roehrich

Thursday, January 16, 2025 Date



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CONTACT INFORMATION

Name Matt Wendel

Address 118 Broadway N, Suite S1

Fargo, North Dakota, 58102

Email Address mattw@emergingprairie.com

Phone Number (701) 840-8769

Are you a registered lobbyist?

Lobbyist Badge Number 1625

EVENT INFORMATION

Event Name Emerging Prairie & Grand Farm Dinner

Event Start Date Monday, January 27, 2025

Event End Date Monday, January 27, 2025

Location Butterhorn

Emerging Prairie

Type of Event

Private Social and Educational Event

Educational Component of Event (describe with detail)

This gathering offers an opportunity to connect with members of the entrepreneur, innovation, and technology communities, as well as board members, partners, and public officials.

Number of Total Projected Attendees 50

Number of Projected Attendees who are Public Officials *

15

Number of Projected Attendees who are Registered Lobbyists

3

Total Estimated Cost of Event per

45

Attendee

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

This will be held in the evening and costs associated will be venue rental and food.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Matt Wendel

Date Friday, January 17, 2025



NORTH DAKOTA ETHICS COMMISSION

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CONTACT INFORMATION

Name Cale Dunwoody

Address 3312 42nd ST S, St. 101

Fargo, ND, 58104

Email Address cdunwoody@fmwfchamber.com

Phone Number (701) 306-2235

Are you a registered lobbyist? $_{\text{Yes}}$

Lobbyist Badge Number 1329

EVENT INFORMATION

Event Name Cass County Reception

Event Start Date Saturday, January 18, 2025

Event End Date Saturday, January 18, 2025

Location 1601 N 12th St, Bismarck, ND 58501

Type of Event

Private Social and Educational Event

Educational Component of Event (describe with detail)

The FMWF Chamber will bring together business and community leaders from the FMWF area and state for a private social and educational event before Governor Armstrong's Inaugural Ball. A bus will be available to transport attendees from our event to the Governor's event (the bus was provided by the Governor's event). The main audience for the event is our members (business and community leaders) who will be attending the Inaugural event following, however, legislators have been invited to attend. A verbal briefing will be provided by our President and CEO describing the mission of the Chamber, the importance of our public policy work and other key cornerstones, and highlighting our 2025 Legislative Priorities (which will be available at the event, along with on our website). In addition to these verbal remarks and printed materials, participants engage in one-on-one discussions to discuss their priorities and issues central to the business community. Topics that will be covered include workforce, childcare, housing, taxes, education, military, and etc. These activities, accompanied by the printed materials provided at the event, will allow attendees to better understand the mission of The FMWF Chamber and the work that we do, along with the challenges and opportunities faced by the business community in Cass County and across the state.

Number	of	Total	Pro	ected	Attendees	50
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Number of Projected Attendees who are Public Officials *

Number of Projected Attendees who are Registered Lobbvists

Total Estimated Cost of Event per Attendee

13

15

10

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

A buffet of light appetizers for immediate consumption. There will be a cash bar for attendees to purchase their drinks.

The venue was rented at no cost.

Educational materials have already been printed and are free to the public at our office. We will provide these at the event and online.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

I apologize for the late notice.

A digital copy of the printed materials provided at the event can be found here.

- https://www.fmwfchamber.com/public-policy/
- https://www.fmwfchamber.com/the-bridge-magazine/

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Cale Dunwoody

Date Saturday, January 18, 2025