

MEETING NOTICE

NORTH DAKOTA ETHICS COMMISSION

SFN 62343 (2-2024)

Case Number

Article XIV of the North Dakota Constitution prohibits gifts from lobbyists to public officials. Pursuant to its constitutional authority, the Ethics Commission has adopted exclusions in the Commission's rules regarding this lobbyist-gift prohibition. Under these rules, "food and beverage served for immediate consumption at any private or public social or educational event" is excluded from the lobbyist-gift prohibition.

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If you have questions about this form or would like to request the form in an alternate format, contact the Ethics Commission at (701) 328-5325. We will take reasonable steps to accommodate your needs.

CONTACT INFORMATION

Name	Cale Dunwoody
Address	3312 42nd Street South, St. 101 Fargo, ND, 58104
Email Address	cdunwoody@fmwfchamber.com
Phone Number	(701) 306-2235
Are you a registered lobbyist?	Yes
Lobbyist Badge Number	1329

EVENT INFORMATION

Event Name	FMWF Chamber's Day at the Capitol Educational Social
Event Start Date	Tuesday, February 11, 2025
Event End Date	Tuesday, February 11, 2025
Location	First International Bank & Trust (1601 N. 12th St., Bismarck, ND 58501)

Sponsor(s)

FMWF Chamber of Commerce

Type of Event

Private Social and Educational Event

Educational Component of Event (describe with detail)

The Chamber Day at the North Dakota Capitol is a two-day event where Cass County community and business leaders attend a variety of meetings with elected/ appointed officials to learn about topics including workforce development, infrastructure, education, military priorities, and tax reform. This event will take place Feb. 11-12, with an educational private event taking place on the evening of Feb. 11. This educational event offers attendees a unique opportunity to engage in conversation with other attendees from across the state and deepen their understanding of challenges facing North Dakota as well as the solutions put forward to address them. By deepening their understanding of complex, statewide concerns our regional leaders can work to better support the well-being and growth of North Dakota and their local community.

A verbal briefing will be provided by our President and CEO describing the mission of The Chamber, the importance of our public policy work and other key cornerstones, and highlighting our 2025 Legislative Priorities, Public Policy Guide, Bridge Magazine and other printed educational materials. In addition to these verbal remarks and printed materials, participants engage in one-on-one discussions to discuss their priorities and issues central to the business community. Topics that will be covered include workforce, childcare, housing, taxes, education, military, etc. These activities, accompanied by the printed materials provided at the event, will allow attendees to better understand the mission of The FMWF Chamber and the work that we do, along with the challenges and opportunities faced by the business community in Cass County and across the state.

Additional speakers may include:

- Governors Office
- House and Senate Majority and Minority Leaders
- Chamber Sponsor/ Board Member

Number of Total Projected Attendees 75

Number of Projected Attendees who are Public Officials * 40

Number of Projected Attendees who are Registered Lobbyists 5

Total Estimated Cost of Event per Attendee 25

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Food and beverages for immediate consumption.

The venue was rented at no cost.

Educational materials have already been printed and are free to the public at our office. We will provide these at the event and online.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Event Page: <https://business.fmwfchamber.com/events/details/chamber-day-at-the-north-dakota-capitol-1286332>

Public Policy Guide: https://issuu.com/fmwfchamber.com/docs/publicpolicy_2023

Public Policy Priorities: <https://www.fmwfchamber.com/public-policy/>

January - February Bridge Magazine: https://issuu.com/fmwfchamber.com/docs/thebridge_january-february25-issuu

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Cale Dunwoody

Date Monday, February 3, 2025

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CONTACT INFORMATION

Name	Micky Huntington
Address	1611 E. Century Ave, Suite 100 Bismarck, ND, 58503
Email Address	mickyh@medora.com
Phone Number	(701) 223-4800
Are you a registered lobbyist?	No

Lobbyist Badge Number

EVENT INFORMATION

Event Name	A night with the Theodore Roosevelt Medora Foundation Board of Directors
Event Start Date	Wednesday, February 19, 2025
Event End Date	Wednesday, February 19, 2025
Location	Heritage Center atrium

Sponsor(s) Theodore Roosevelt Medora Foundation Board of Directors

Type of Event Private Social and Educational Event

Educational Component of Event (describe with detail)

The TR Medora Foundation Board of Directors would like to share how they plan to continue to connect people to Historic Medora for positive, life-changing experiences.

There will be an update on the Medora Musical 60th anniversary celebrations and all that is going on in Medora.

Number of Total Projected Attendees 60

Number of Projected Attendees who are Public Officials * 35

Number of Projected Attendees who are Registered Lobbyists 10

Total Estimated Cost of Event per Attendee 60

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Venue rental, food/beverage

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

The TR Medora Foundation Board will be in town for their annual meeting, February 20th-21st.

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Micky Huntington

Date Monday, February 3, 2025

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CONTACT INFORMATION

Name	Stephanie Engebretson
Address	410 E Front Ave Bismarck, ND, 58503
Email Address	stephanie@ndlc.org
Phone Number	(701) 223-3518
Are you a registered lobbyist?	Yes
Lobbyist Badge Number	1257

EVENT INFORMATION

Event Name	Local Government Capitol Connection
Event Start Date	Tuesday, February 18, 2025
Event End Date	Wednesday, February 19, 2025
Location	Bismarck Event Center and North Dakota Capitol

Sponsor(s) North Dakota Association of Counties, North Dakota League of Cities, North Dakota Recreation and Park Association, North Dakota School Boards Association, North Dakota Township Officers Association

Type of Event Private Social and Educational Event

Educational Component of Event (describe with detail)

At the social on February 18, each type of political subdivision will have a table with information about the particular political subdivision and political subdivision constituents will have the opportunity to provide information and education to the legislators regarding political subdivisions.

At the luncheon on February 19, political subdivision representatives will be talking to their legislators and providing education about pressing issues regarding political subdivisions and public safety needs.

Number of Total Projected Attendees 531

Number of Projected Attendees who are Public Officials * 175

Number of Projected Attendees who are Registered Lobbyists 30

Total Estimated Cost of Event per Attendee 48.50

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Food for social, beverages for social, Bismarck Event Center Rental, and food for lunch at the capitol.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Stephanie Engebretson

Date Monday, February 3, 2025

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CONTACT INFORMATION

Name	Mary Korsmo
Address	1661 Capitol Way Bismarck, ND, 58501
Email Address	Mary.Korsmo@ndaco.org
Phone Number	(701) 471-2264
Are you a registered lobbyist?	Yes
Lobbyist Badge Number	42

EVENT INFORMATION

Event Name	Public Health Day at the Legislature
Event Start Date	Thursday, February 13, 2025
Event End Date	Thursday, February 13, 2025
Location	ND Capitol - Memorial and Legislative Halls

Sponsor(s) ND State Assoc of City & County Health Officials (SACCHO),
ND Public Health Association (NDPHA), NDHHS

Type of Event Private Social and Educational Event

Educational Component of Event (describe with detail)

Information (flyers, public health trivia questions, one-on-one conversations) provided by ND local public health units, ND Public Health Association members and ND Dept of Health and Human Services. The event is an opportunity for entities to meet with their respective legislators to provide education and awareness of public health purpose and associated activities. Refreshments and boxed lunches will be available for legislators and staff.

Number of Total Projected Attendees 250

Number of Projected Attendees who are Public Officials * 145

Number of Projected Attendees who are Registered Lobbyists 1

Total Estimated Cost of Event per Attendee 16.00

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Informational flyers, posters, signs, granola bars, Skinny Pop popcorn, bottled water, boxed lunches, lifesavers & smarties bags for trivia game.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

Certification I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Mary Korsmo

Date Monday, February 3, 2025

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CONTACT INFORMATION

Name	John Ward
Address	1100 College Dr., Ste 5 Bismarck, ND, ND, 58501
Email Address	jward@esattorneys.com
Phone Number	(701) 471-4723
Are you a registered lobbyist?	Yes
Lobbyist Badge Number	118

EVENT INFORMATION

Event Name	Bistro Dinner with PCMA and Prime Therapeutics
Event Start Date	Wednesday, February 5, 2025
Event End Date	Wednesday, February 5, 2025
Location	1103 E Front Ave

Sponsor(s) PCMA and Prime Therapeutics

Type of Event Private Social and Educational Event

Educational Component of Event (describe with detail)

PBM 101 and HB 1584 Cost Analysis

Number of Total Projected Attendees 17

Number of Projected Attendees who are Public Officials * 11

Number of Projected Attendees who are Registered Lobbyists 5

Total Estimated Cost of Event per Attendee 50

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

food/beverage

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

 North Dakota HB 1584 Cost Analysis.pdf

 PBM-101_2nd-Edition_2025.pdf

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) John Ward

Date Tuesday, February 4, 2025

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CONTACT INFORMATION

Name	Tony Burke
Address	7416 S. Homan Place, Unit 6 Sioux Falls, SD, 57108
Email Address	tony.burke@heart.org
Phone Number	(605) 351-5939
Are you a registered lobbyist?	Yes
Lobbyist Badge Number	1300

EVENT INFORMATION

Event Name	You're the Cure Day at the Capitol - January 31, 2025
Event Start Date	Wednesday, February 5, 2025
Event End Date	Wednesday, February 5, 2025
Location	Memorial Hall - North Dakota State Capitol - 600 E Blvd Ave, Bismarck, ND 58505

Sponsor(s) American Heart Association

Type of Event Public Social and Educational Event

Educational Component of Event (describe with detail)

Educate and inform attendees on issues important to North Dakotans that directly relate to the work of the American Heart Association. The theme is Investing in Youth to become the healthiest state in the nation. Focus on the North Dakota Multi-Partner Health Collaborative, Cardiac Emergency Response Plans, Commercial Tobacco Tax and Parity on Other Tobacco Products (OTP)/Electronic Nicotine Delivery Systems (ENDS), Healthy School Meals, and cardiac and stroke systems of care.

Number of Total Projected Attendees 200

Number of Projected Attendees who are Public Officials * 150

Number of Projected Attendees who are Registered Lobbyists 2

Total Estimated Cost of Event per Attendee 4

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Costs associated with the event will from the healthy breakfast/water/coffee service that will be consumed on location and not removed from the meeting.

Educational takeaways are written, printed and paid for by the American Heart Association.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Please note the event was hosted on January 31, 2025, and were not aware this form needed to be completed till after the event.

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Tony Burke

Date Wednesday, February 5, 2025

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CONTACT INFORMATION

Name	Scott Staudinger
Address	1815 Schafer Street, Suite 200 Bismarck, ND, 58501
Email Address	scott.staudinger@krausanderson.com
Phone Number	(701) 989-7150
Are you a registered lobbyist?	No

Lobbyist Badge Number

EVENT INFORMATION

Event Name	Facility Condition Assessment Education Presentation
Event Start Date	Thursday, February 20, 2025
Event End Date	Thursday, February 20, 2025
Location	North Dakota Heritage Center & State Museum

Sponsor(s)

Kraus-Anderson Construction Company

Type of Event

Private Social and Educational Event

Educational Component of Event (describe with detail)

Facility condition assessments should be the foundation when leaders of K-12 institutions start planning capital improvements. FCAs ascertain the estimated life of a school building and key physical features, calculate replacement costs and implement a workable program to maintain assets over time. When conducted well, this process enriches facility investment, deepens stewardship among stakeholders and improves educational outcomes.

Now more than ever, educators are fine-tuning their learning environments to keep pace with emerging technologies and methodologies. Studies have shown that healthy learning environments are clean, quiet, safe and comfortable. The condition of school facilities impacts on student performance and attendance. Schools in better condition report better student behavior, and teachers with appropriate resources report more effective student performances.

School buildings across the U.S. range in age and design. Some are relatively new and feature energy-efficient windows and a digital infrastructure, while others were built in the early to mid-20th century and need to be retrofitted to meet today's architectural and technology standards. An FCA helps school leaders understand the immediate and long-term needs of a school, regardless of the age and condition of the building and its assets.

FCAs start with an evaluation of the general health of physical facilities by identifying and prioritizing deficiencies and forecasting costs based on multiple scenarios. They incorporate proven deficiency and lifecycle standards to help prioritize maintenance and repair needs, identifying the current or anticipated condition of real property assets to establish a comparative evaluation protocol for a large inventory of features—from roofs to flooring, windows to lighting and HVAC systems to communications infrastructure. This data-based framework provides school administrators with actionable and defensible data to make informed, cost-effective planning decisions.

When conducted by an independent third party, FCAs provide unbiased, expert evaluations that integrate and leverage internal school facility knowledge. Before a firm is hired to perform an FCA, there are measures school administrators and facility managers can take to prepare. The more information a school district has on its facilities, the more streamlined an FCA can be. Districts that have well-organized information and reliable and updated equipment inventories—detailing characteristics such as size, age and renovation timing—have a head start.

By using FCA information to prioritize spending, school administrators can proactively plan for renovating and replacing facilities and assets. School buildings of all ages are vital hubs for communities, and leadership must plan accordingly to ensure they remain thriving learning and activity centers for years to come.

Number of Total Projected Attendees 30

Number of Projected Attendees who are Public Officials * 20

Number of Projected Attendees who are Registered Lobbyists 0

Total Estimated Cost of Event per Attendee 45

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Venue rental, food/beverage for immediate consumption, printing costs for handouts, Save the Date Cards, invitations and stickers.

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

 2024 KA-BIS Facility Assessments.pdf

Certification

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Signature (typed name is acceptable) Scott Staudinger

Date Wednesday, February 5, 2025

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CONTACT INFORMATION

Name	Tim Eissinger
Address	2200 20th St. SW Jamestown, North Dakota, 58401
Email Address	tim.eissinger@annecenter.org
Phone Number	(701) 269-7355
Are you a registered lobbyist?	Yes
Lobbyist Badge Number	029

EVENT INFORMATION

Event Name	Anne Carlsen Center Board Dinner
Event Start Date	Wednesday, February 19, 2025
Event End Date	Wednesday, February 19, 2025
Location	First International Bank and Trust, Bismarck

Sponsor(s) Anne Carlsen Center

Type of Event Private Social and Educational Event

Educational Component of Event (describe with detail)

During this Anne Carlsen Board Dinner, Anne Carlsen Board members and management staff will discuss unique opportunities and challenges for children and adolescents with intellectual and developmental disabilities in the State of North Dakota. We will focus on children and adolescents who also face complex medical and behavioral challenges and improving options for young adults transitioning out of the services of providers like Anne Carlsen.

Number of Total Projected Attendees 35

Number of Projected Attendees who are Public Officials * 11

Number of Projected Attendees who are Registered Lobbyists 8

Total Estimated Cost of Event per Attendee 30

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Food and beverages the event

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Tim Eissinger

Date Thursday, February 6, 2025

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CONTACT INFORMATION

Name	Dale Lennon
Address	612 E Boulevard Ave Bismarck, ND, 58505
Email Address	dale@statehistoricalfoundation.org
Phone Number	(701) 471-4014
Are you a registered lobbyist?	Yes
Lobbyist Badge Number	1295

EVENT INFORMATION

Event Name	Military Gallery Reception
Event Start Date	Thursday, April 3, 2025
Event End Date	Thursday, April 3, 2025
Location	ND Heritage Center & State Museum

Sponsor(s) State Historical Society of North Dakota Foundation

Type of Event Private Social and Educational Event

Educational Component of Event (describe with detail)

This reception celebrates North Dakota's rich military heritage while providing policymakers and legislators with valuable insights into the ongoing development of the Military Gallery.

-Explore North Dakota's military history from Native American military societies to present-day service.

-Receive updates on the Military Gallery's progress from the North Dakota National Guard and project architects.

-Learn about the gallery's innovative design, including a 20,000-square-foot exhibition space, regimental room, and outdoor amphitheater.

-Gain understanding of the project's \$78 million investment and funding structure.

-Preview plans for immersive exhibits showcasing personal stories of North Dakota servicemembers

Number of Total Projected Attendees 150

Number of Projected Attendees who are Public Officials * 100

Number of Projected Attendees who are Registered Lobbyists 1

Total Estimated Cost of Event per Attendee 35

Description of Costs Associated with the Event (e.g. venue rental, educational materials, food/beverage)

Estimated Total:

Venue Rental: \$500

Security: \$350

Liquor License: \$150

Food: \$4,000

Total Estimated Cost: \$5,000

Reminder: Food and beverage must be for immediate consumption ONLY.

Additional Comments (optional)

Add Supporting Documents

Certification

I certify that the information provided in this meeting notice is true, correct, complete, and of my own personal knowledge. I will fully cooperate in the process regarding this meeting notice.

Signature (typed name is acceptable) Dale Lennon

Date Friday, February 7, 2025